Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

0112300-1535

| CLAIMS AS FILED - PART I (Column 1)  |                                  |   |                |                                |              | mn 2)            | SMALL ENTITY TYPE                       |                        | OR | OTHER THAN<br>SMALL ENTITY |                        |
|--|----------------------------------|---|----------------|--------------------------------|--------------|------------------|---|------------------------|----|----------------------------|------------------------|
| TOTAL CLAIMS   |                                  |   | 29             |                                |              |                  | RATE                                    | FEE                    |    | RATE                       | FEE                    |
| FOR  |                                  |   | NUMBER FILED   |                                | NUMBER EXTRA |                  | BASIC FEE                               | 375.00                 | OR | BASIC FEE                  | 750.00                 |
| TOTAL CHARGEABLE CLAIMS  |                                  |   | 79 - minus 20= |                                | *59          |                  | X\$ 9=                                  |                        | OR | X\$18=                     | 1062                   |
| IND  | EPENDENT CL                      | AIMS                                      | 7minus 3 =     |                                | *4           |                  | X42=                                    |                        | OR | X84=                       |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |                                  |   |                |                                | 1            |                  | 1140-                                   |                        |    | 1000                       | <i>386</i> a           |
| * If the difference in column 1 is less th   |                                  |   |                | than zero, enter "0" in column |              |                  | +140=<br>TOTAL                          |                        | OR | +280=                      | 96                     |
| CLAIMS AS AMENDED  |                                  |   |                |                                |              |                  | TOTAL                                   |                        | OR | TOTAL                      | 21480                  |
|  |                                  | (Column 1)                                |                | (Colur                         |              | (Column 3)       | Column 3) SMALL ENTITY                  |                        |    | OTHER<br>SMALL             |                        |
| AMENDMENT A  |                                  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                | HIGH<br>NUM<br>PREVIO<br>PAID  | BER<br>DUSLY | PRESENT<br>EXTRA | RATE                                    | ADDI-<br>TIONAL<br>FEE |    | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total                            | *   | Minus          | **                             |              | =                | X\$ 9=                                  |                        | OR | X\$18=                     |                        |
|  | Independent                      | *   | Minus          | ***                            |              | =                | X42=                                    |                        | OR | X84=                       | ,                      |
| L  | FIRST PRESE                      | NTATION OF M                              | ULTIPLE DEP    | ENDENT                         | CLAIM        |                  | +140=                                   |                        | OR | +280=                      |                        |
|  |                                  |   |                |                                |              |                  | TOTAL<br>ADDIT, FEE                     |                        | OR | TOTAL<br>ADDIT. FEE        |                        |
|  | (Column 1) (Column 2) (Column 3) |   |                |                                |              |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        |    |                            |                        |
| AMENDMENT B  | Transfer<br>Lands                | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                | HIGH<br>NUM<br>PREVIO<br>PAID  | BER<br>OUSLY | PRESENT<br>EXTRA | RATE                                    | ADDI-<br>TIONAL<br>FEE |    | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total                            | *   | Minus          | **                             |              | =                | X\$ 9=                                  |                        | OR | X\$18=                     |                        |
|  | Independent                      | *   | Minus          | ***                            |              | =                | X42=                                    |                        | OR | X84=                       |                        |
|  | FIRST PRESE                      | NTATION OF MI                             | JLTIPLE DEP    | ENDENT                         | CLAIM        |                  | +140=                                   |                        | OR | +280=                      |                        |
|  |                                  |   |                |                                |              |                  |   |                        | OR | TOTAL<br>ADDIT, FEE        |                        |
|  |                                  | (Column 1)                                |                | (Colur                         | mn 2)        | (Column 3)       | ADDIT. FEE                              |                        |    | AUUII. FEEI                |                        |
| AMENDMENT C  |                                  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                | HIGH<br>NUM<br>PREVIO<br>PAID  | BER<br>DUSLY | PRESENT<br>EXTRA | RATE                                    | ADDI-<br>TIONAL<br>FEE |    | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total                            | *   | Minus          | **                             |              | =                | X\$ 9=                                  |                        | OR | X\$18=                     |                        |
|  | Independent                      | *   | Minus          | ***                            |              | =                | X42≈                                    |                        |    | X84=                       |                        |
|  | FIRST PRESE                      | NTATION OF M                              | JLTIPLE DEP    | ENDENT                         | CLAIM        |                  | 7,425                                   |                        | OR |                            |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  |                                  |   |                |                                |              |                  |   |                        | OR | +280=                      |                        |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent is the highest number found in the appropriate box in column 1. |                                  |   |                |                                |              |                  |   |                        |    |                            |                        |